

# Region V – Indiana

## Judges Professional Involvement Form

**PLEASE COMPLETE THE FOLLOWING AND HAVE POST MARKED OR E-MAILED BY  
SEPTEMBER 1, 2009. SEND A COPY TO EACH OF THE FOLLOWING ADDRESSES.**

|   |   |  |   |
|---|---|--|---|
| <b>Regional Chairman</b>  |   | <b>Regional Technical Chairman</b>   |   |
| <b>BOBBI MONTANARI, RACC</b><br>Universal Gymnasts, Inc.<br>2881 Scioto-Darby Executive Court<br>Hilliard, Ohio 43026<br><u>R5Bobbi@aol.com</u> |   | <b>CHAR CHRISTENSEN, RTCC</b><br>1260 Churchbell Way<br>Columbus, Ohio 43235<br><u>charchristensen@columbus.rr.com</u> |   |
| <b>Regional Judging Director</b>  |   | <b>State Chairman</b>  | <b>NAWGJ State Judging Director</b>   |
| <b>HILARY CARLSON, RJD</b><br>328 Briarwood Lane<br>Bloomingdale, Illinois 60108<br><u>hilarycarlson@comcast.net</u>                            |   | <b>ED GIBSON, SACC</b><br>1579 E. 91 <sup>st</sup> Ave.<br>Merrillville, IN 46410<br><u>freded8@aol.com</u>            | <b>JUDY KEMP</b><br>124 Cherry Trace<br>Madison, IN 47250<br><u>Judy_Kemp@yahoo.com</u> |
| Name:   |   | Telephone #:   | <b>H</b> <b>W</b>   |
| Address:  |   | E-mail:  |   |
| City:   |   | State:   | Zip Code:   |
| All Ratings Held:   |   |  |   |
| USAG #:   | Expiration Date:  | Safety Certified   |   |
| NAWGJ #:  | Expiration Date:  | Expiration Date:   |   |
| Club Affiliation - Explain:   |   |  |   |
| Event Preference  | Rank in order of preference from 1 – 4: Vault ____ Bars ____ Beam ____ Floor ____ |  |   |
| <b>FOLLOWING INFORMATION PERTAINS TO PREVIOUS YEAR/SEASON</b>   |   |  |   |
| <b>TOP TWO HIGHEST LEVEL COMPULSORY MEETS JUDGED</b>  |   |  |   |
| <i>Meet:</i>  |   | <i>Event Judged:</i>   |   |
| <i>Meet:</i>  |   | <i>Event Judged:</i>   |   |
| <b>TOP TWO HIGHEST LEVEL OPTIONAL MEETS JUDGED</b>  |   |  |   |
| <i>Meet:</i>  |   | <i>Event Judged:</i>   |   |
| <i>Meet:</i>  |   | <i>Event Judged:</i>   |   |
| <b>TOP TWO HIGHEST SYMPOSIUM CLINICS ATTENDED</b>   |   |  |   |
| <i>Clinic:</i>  |   | <i>Date:</i>   |   |
| <i>Clinic:</i>  |   | <i>Date:</i>   |   |
| <b>Training Camps Worked</b>  | √   | <b>Camp Name</b>   | √ <b>one</b>  |
|   |   | Super Camp   | Spectator      Assigned Clinician   |
|   |   | TOPS Camp  | Spectator      Assigned Clinician   |
|   |   | High Tech Camp   | Spectator      Assigned Clinician   |
|   |   | Forward Progress Camp  | Spectator      Assigned Clinician   |
| <b>PLEASE CHECK WHICH REGIONAL AND STATE MEETS YOU ARE AVAILABLE TO JUDGE</b>   |   |  |   |
| <input type="checkbox"/> Level 8 Regionals<br>April 16 – 18, 2010   | <input type="checkbox"/> Level 9 – 10 Regionals<br>April 9 – 11, 2010             | <input type="checkbox"/> Level 9 Eastern Nationals<br>April 29 - May 2, 2010   | <input type="checkbox"/> Level 10 J.O. Nationals<br>May 6 – 9, 2010                     |
| <input type="checkbox"/> Level 3-4 State Meet<br>March 6-7, 2010  | <input type="checkbox"/> Level 5 State Meet<br>March 13-14, 2010                  | <input type="checkbox"/> Level 7 & Prep Opt State Meet<br>March 27 - 28, 2010  | <input type="checkbox"/> Level 6, 8, 9,10 State Meet<br>March 20-21, 2010               |